

NOTICE OF MEETING
BRUSH COUNTRY GROUNDWATER CONSERVATION DISTRICT
By virtual means and at the
Brush Country GCD Building
732 West Rice
Falfurrias, Texas
Tuesday, October 27, 2020 at 9:30 am
Public Meeting Agenda

An urgent public necessity exists requiring the Brush Country Groundwater Conservation District (District) to alter its meeting procedures due to COVID-19 pandemic. Notice is hereby given that a meeting of the Board of Directors (Board) of the District will be held Tuesday, October 27, 2020 at 9:30 a.m. in the District Office, 732 West Rice St., Falfurrias, Texas. A quorum of the Board may be present in person at the physical location or may participate via audio and video conference call. Likewise, members of the public may participate in person at the physical location or via audio or videoconference call. The meeting will be conducted pursuant to Texas Government Code, Sections 551.125, 551.127 and 551.131, and as modified by the Governor of Texas who ordered suspension of various provisions of the Open Meetings Act, Chapter 551, Government Code, effective March 16, 2020, in accordance with the Texas Disaster Act of 1975 (see the Governor's proclamation on March 13, 2020 as renewed, certifying that the COVID-19 pandemic poses an imminent threat of disaster and declaring a state of disaster for all counties in Texas). The audio and videoconference information for the Board and public to participate in the meeting described below follows the Governor's guidance for conducting a public meeting and ensures public accessibility. The Board and members of the public not attending in person may call in or participate via videoconference as follows:

Brush Country GCD Monthly meeting October
Tue, Oct. 27, 2020 9:30 AM - 12:00 PM (CDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/184195429>

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3212
- One-touch: <tel:+18722403212,,184195429#>

Access Code: 184-195-429

This meeting will be recorded and the recording will be available on the District's website www.brushcountrygcd.com after the meeting. A copy of the agenda packet for this meeting will be available on the District's website www.brushcountrygcd.com at the time of the meeting.

1. Call to order, declare meeting open to the public, and take roll.
2. Pledge of Allegiance
3. Public Comment
4. Discuss, consider, and possibly act on Minutes of the Regular Meeting on September 22, 2020.
5. Discuss, consider, and possibly act on General Manager's Report:
 - a. Report on KCGCD October 21, 2020 & DCGCD October 28, 2020
 - b. Tuned into the virtual TAGD September 29th, 2020 (Meeting) notes sent by email
 - c. Region N Robstown via teleconference February 4th, 2021 @ 1:30 pm.
 - d. Region M Regional Water Planning via teleconference October 7, 2020 @10:00 notes sent by email
 - e. General manager and general manager trainee completed 2020 BCGCD water level monitoring. Copy to be provide to the Board.
 - f. Well registrations were 12, in October and we have 16 pending, well plugging 1. Total of 3,432 wells registered.
 - g. Sent out adopted tax levy to all tax assessors and appraisal districts within BCGCD district boundaries.
 - h. Reviewed with General Manager Andy Garza concerns from the Kenedy GCD the possibility of brackish groundwater permit within the boundary of Dawson property.
 - i. General Manager Felix Saenz and trainee Luis Pena tuned into TWDB stakeholders meeting 9-29-2020 on the status update on the Gulf Coast Aquifer groundwater availability model project for Groundwater Management Areas 15 & 16. Dr. Shi presented a power point presentation.
 - j. District outreach efforts:
 1. Jorge Alvarez- water well plugging contract procedure, water well installer license information/Starr County GCD mentorship
 2. Rocky Garcia- water well plugging contract procedure, water well installer license information
6. Discuss, consider, and possibly act on paying \$1,500 to Victor's Water well service for plugging well for applicant Raul Garcia pending completion and submission of all paper work. All paperwork submitted and completed.
7. Discuss, consider, and possibly act on James Clements request to transfer his BCGCD property to Kenedy County GCD.
8. Discuss, consider, and possibly act on:
 - A. Isabel Ramirez Braune's \$500 offer to purchase 1.74 acres in the Thomas Garcia Survey #8, Abstract 167, Jim Wells County, Texas Acct. NO.1016700300000, as described in deed dated May 8, 1979,from Otto J. Zwernemann, et ux to Grace Petroleum

Corporation, in Volume 381, Page 333, Deed Records of Jim Wells County, Texas tax suit #15-03-16623-B, Orange Grove Independent School District, Jim Wells County and Brush Country Groundwater Conservation District vs. Samson Hydrocarbons Company.

B. Jaime Arredondo's \$1,500 offer to purchase lots 7 and 8, Block 141, Original Townsite Addition, Town of Premont, Jim Wells county, Texas Account No. 1235092300000, as described in Volume 6, Page 353, Deed Records of Jim Wells County, Texas tax sale property suit No. 06-11-14164-B; Premont Independent School District and City of Premont and Brush Country Groundwater Conservation District vs. Constancia Garza, Estate and Ysidro Garza, Jr.

9. Discuss, consider, and possibly act on Palmer Drought Index 4th qtr.
10. Discuss, consider, and possibly act on September's financial report.
11. Discuss, consider, and possibly act on 4th qtr. Investment report.
12. Discuss, consider, and possibly act on payment of bills.
13. Discuss, consider, and possibly act on tax collection report.
14. Discuss, consider, and possibly act on legislative report from Robert Howard.
15. Discuss, consider, and possibly act on GMA 16 issues:
 - a. October 27th, 2020 meeting details/Steve Young Discussion 9 factors of DFC.
16. Discuss, consider, and possibly act on correspondence received:
 - A. Letter from TCEQ, renewal of Class I Injection Well permits WDW365 and WDW366RN102360039/CN601237654 (attached letter)
 - B. Memorandum from Jeff Archer Executive Director for Texas Legislative Council Preparing Legislation for 87th Legislative Session (letter to be provided to the Board)
17. Discuss, consider, and possibly act on new business and select date for next meeting.
18. Adjourn.

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time. These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting, please call (361) 325 5093 at least 24 hours in advance of the meeting to coordinate any special physical access arrangements. At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the Brush Country Groundwater Conservation District Board may meet in executive session on any of the above agenda items or other lawful items for consultation concerning attorney-client matters (§ 551.071); deliberation regarding real property (§ 551.072); deliberation regarding prospective gift (§ 551.073); personnel matters (§ 551.074); and deliberation regarding security devices (§ 551.076). Any subject discussed in executive session may be subject to action during an open meeting

**MINUTES OF MEETING
OF
BOARD OF DIRECTORS**

THE STATE OF TEXAS §
 §
BRUSH COUNTRY GROUNDWATER §
CONSERVATION DISTRICT §

The Board of Directors of Brush County Groundwater Conservation District (the “District”) met in special session, open to the public, on September 22, 2020 at the Brush Country Groundwater Building 732 W. Rice Falfurrias, Texas, in accordance with the duly posted notice of said meeting.

1. The meeting was called to order at 9:30 a.m. and the roll was called of the members of the Board of Directors. Eight Board members were present at the meeting:
 - David Kelly in person
 - Bill Botard virtual
 - Mario Martinez virtual
 - Robert Scott virtual
 - William P. Goranson virtual
 - A.C. Jones IV virtual
 - Jesse Howell virtual
 - Mauro Garcia virtual
 - Robert Fulbright absent

This month’s meeting was conducted via Telephone & Videoconference due to Covid-19 pandemic. Eight Board members were present thus constituting a quorum for agenda items where action was taken by the Board, all Directors present voted. BCGCD General Manager Felix Saenz was present as was the legal counsel Bill Dugat virtual, administrative assistant Maggie Castillo, BCGCD General Manager Trainee Luis Pena either in person or by videoconference. Guests in attendance were Kenedy County General Manager Andy Garza, Legislative Consultant Robert Howard and Mr. James Clements property owner, all in person. Mr. Pena conducted the meeting with supervision from General Manager Felix Saenz.

2. Pledge of Allegiance
The Pledge of Allegiance was recited.
3. Public Comment:
Mr. Clements spoke during comments session to say he has property in Brush Country GCD district and wishes to annex the property to Kenedy Co. GCD where most of his properties are located. This will be added to October’s agenda for further discussion.

4. Review, discuss, and act on minutes of the August 25, 2020 meeting.
Motion made by Paul Goranson, second by Bill Botard to approve the minutes, motion carried, unanimous vote to approve.
5. Discuss, consider, and act on General Manager's Report:
 - a. Report on KCGCD September 16, 2020 & DCGCD September 22, 2020
 - b. Tuned into the virtual TAGD Summit September 1-3, 2020 (emailed notes).
 - c. Tuned in to TAGD joint planning committee regarding achievement of DFC's, September 11, 2020 @ 10:00 A.M. Committee discussed and voted to go with version 1 and 3 and send both versions to the legislative committee.
 - d. Region N Robstown via teleconference September 3, 2020 @ 1:30 pm.
 - e. Region M Regional Water Planning via teleconference September 16, 2020 @10:00
 - f. General manager and general manager trainee worked on 2020 BCGCD water level monitoring.
 - g. No new tax forms (form 50-883) sent to Alice Journal, Falfurrias Facts, and the Hebronville View for publishing proposed tax rate.
 - h. Well registrations were 2, in September and we have 10 pending, well plugging 1, pending. Total of 3,420 wells registered.
 - i. Report on field visit September 3,2020 to view and photograph Bo Page water well crew remove 7 1/2 hp pump and install 1 ½ hp at Jose Ricardo Gonzalez water well.

Mr. Pena gave an oral report of all activities during the month of September. For information only, no action needed or taken.

6. Discuss, consider, and possibly act on paying \$1,500 to Victor's Water well service for plugging well for applicant Raul Garcia pending completion and submission of all paperwork.
No action taken the matter will be taken up at the October 2020 Board Meeting.
7. Receive Tax collection report for 3rd quarter.
Felix explained and compared the tax collections for the four taxing entities.
For information only. No action needed or taken.
8. Discuss, consider, and review and act on adopting final budget for 2021.
Paul Goranson motioned to adopt the final budget for year 2021 and the motion was seconded by Robert Scott. Unanimous vote to approve.
9. Discuss, consider, and act on adopting tax rate for the tax year 2020 by under the notice and process provided by Texas Tax Code Section 26.052.
Tax rate was approved for \$0.0185/100 for the fiscal year 2020-2021. Mario Martinez made the motion to approve, seconded by Robert Scott. Unanimous vote to approve.

10. Discuss, consider and possibly act on appointing general manager trainee Luis Pena as the new investment officer.
No action taken the matter will be taken up at the January 2021 Board Meeting.
11. Discuss, consider and possibly act on payment of bills.
Payment of bills was approved with a motion from Dick Jones & a second by Bill Botard.
Unanimous vote to approve.
12. Discuss, consider, and possibly act on signing form 941 form for 3rd quarter.
Form 941 was submitted for review and approval for David Kelly to sign. Paul Goranson made the motion to approve the signing of the form with a second from Robert Scott.
Unanimous vote to approve.
13. Discuss, consider, and possibly act on legislative report from Robert Howard.
Mr. Howard presented a summary of all the activities he has involved in on behalf of BCGCD. No action needed or taken, for information only.
14. Discuss, consider, and possibly act on correspondence received:
None
15. Discuss, consider and possibly act on new business and select date for next meeting.
GMA 16 Meeting, Mr. Clements annexation, well monitoring and well plugging update are the items of new business for October. Meeting set for October 27, 2020 @ 9:30 a.m.
Dick Jones motioned to approved next meeting date & list of new business with a second motion from Paul Goranson. Unanimous vote to approve.
16. Adjourn.
Motion to adjourn made by Mario Martinez at 10:35 am seconded by Bill Botard.
Unanimous vote to adjourn.

Passed and approved this 27th, day of October 2020.

President, Board of Directors

Attest by:

Secretary, Board of Directors

AGENDA
KENEDY COUNTY GROUNDWATER CONSERVATION DISTRICT
Regular Meeting of the Board of Directors
Kenedy County Courthouse Courtroom, Sarita, TX
Call-In Info: 1-877-309-2073; Access Code: 808785429#
Oct. 21, 2020 - 9:00 AM

1. Call Meeting to Order/Roll Call/Establish Quorum
2. Public Comments
3. Discuss & Act on Minutes of Sept. 16, 2020 Regular Meeting
4. Receive General Manager's Activity Report and Act, If Necessary, Regarding:
 - a. Communications
 - b. Well registrations
 - c. Brush Country GCD meeting
 - d. Duval County GCD meeting
 - e. TAGD quarterly meeting
 - f. Webinar: proposed GAM for GMA-15 and 16
 - g. GMA-16 meeting
 - h. Annual letter to drillers
 - i. News articles
 - j. Other
5. Hold Work Session and Act, If Necessary, on HB 722 Rule Amendments Regarding Brackish Groundwater Production Permits
6. Discuss and Act on Mary Sahs' Legislative Activities Report
7. Discuss & Act, If Necessary, to Approve Comments on New GAM
8. Discuss & Act to Renew TAGD Membership for 2020
9. Discuss & Act to Approve Amendments Regarding the 2020 Budget
10. Discuss & Act to Approve 3rd Quarter Investment Report
11. Discuss & Act on Date for Next Regular Board Meeting
12. Discuss & Act on Payment of Bills for October, 2020
13. Adjournment

Posted: Oct. 16, 2020 at _____ a.m.

Andy Garza, General Manager

At any time during the meeting and compliance with the Texas Open Meetings Act, Chapter 551, Gov't Code, Vernon's Texas Codes, Annotated, the Kenedy County Groundwater Conservation District's Board of Directors may meet in executive session on any of the above agenda items or other lawful items for consultation concerning attorney-client matters (Sec. 551.071); deliberation regarding real property (Sec. 551.072); deliberation regarding prospective gift (Sec. 551.073); personnel matters (Sec. 551.074) and deliberation regarding security devices (Sec. 551.076). Any subject discussed in executive session may be subject to action during an open meeting.

NOTICE OF PUBLIC MEETING
OF THE BOARD OF DIRECTORS OF THE
DUVAL COUNTY GROUNDWATER CONSERVATION DISTRICT

Notice is hereby given that a **General meeting, and Public Hearing**, of the governing body of the above-named political subdivision will be held on **Wednesday, the 28th, day of October, 2020**, beginning at **6:00 P.M.**, in the conference room of the **Duval County Groundwater Conservation District office located at 231 E. Railroad Avenue, Benavides, Texas**, in accordance with the duly posted notice of said meeting.

The Board intends to have a quorum present at that location. The Board may have a member or members of the Board present via videoconference.

For additional information call **(361) 256-3589**, or **duvalgcd.com**

Please create Zoom account on cell phone or computer in order to login.

Meeting ID: 508 793 3181 **Passcode: 914579**

1. Call the meeting to order, declare meeting open to the public and roll call.
2. "Members of the public may address the Board regarding items on the Agenda pursuant of Tex. Govt. Code 551.007." ("Each member of the public will be limited to three minutes.")
3. Reading and approval of the minutes for September 29th, 2020, General meeting, and Public Hearing.
4. Review, discuss, and possible action to accept financial statements ending on September 30th, 2020 presented by Mr. Ernest Garza (CPA).
5. Review, discuss, and possible action to pay all bills due for October 29th, 2020 Board meeting.
6. "Review, consider, and deliberate Appraisals of Property described in Agenda Item 7 below."
7. Review, Consider, and act on authorizing Consider and act upon a Resolution or Ordinance authorizing the Duval County Groundwater Conservation District to sell:

Lots 20 and 21, Block 8, Original Town of Benavides, Duval County, Texas; and

Lots 22 and 23, Block 8, Original Town of Benavides, Duval County, Texas;

pursuant to the Sealed Bid provisions of Texas Local Govt. Code §272.001, setting the terms of the Request for Sealed Bids, and authorizing the said District to take steps necessary to prepare for the sale of the property.

8. Review, discuss, and possible action on payment for Contract for Election Services between Election Administrator Erica Gonzalez of Duval County for the November 3rd, 2020 General Elections.

9. District General Manager monthly report.
 - A. Credit card expenses for the month of October 2020
 - B. Correspondence:
 - C. Meeting attended:
 - D. Status update on operating and running of District:
 - E. Well registration:
 - F. Well plugging:

FILED FOR RECORD
AT 3:32 O'CLOCK P.M.

OCT 22 2020

10. Setting next meeting of the Board of Directors.

ELODIA M. GARZA
CLERK COUNTY COURT, DUVAL COUNTY, TEXAS
BY Rosalinda G. Scales DEPUTY

11. Adjournment.

Executive Session. The Duval County Groundwater Conservation reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of matter, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations Regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076(Deliberations about Security Devices) and 551.087 (Economic Development Negotiations).”

DATED THIS THE 22nd, DAY OF OCTOBER, 2020.

Jorge (George) L. Gonzalez
Jorge (George) L. Gonzalez General Manager
Duval County Groundwater Conservation District

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time. These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting, please call (361) 256-3589 at least 24 hours in advance of the meeting to coordinate any special physical access arrangements.

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I, the undersigned authority, hereby certify that the above Notice of Meeting of the governing body of the political subdivision is a correct copy of the Notice filed and that I posted the Notice on the bulletin board for public notices in the Duval County Courthouse located in San Diego, Duval County, Texas on this the 22nd, day of October 2020, at 3:38 a.m. / (p.m.)

Elodia M. Garza
Duval County Clerk

BY: Rosalinda G. Scales

| | SPRING LEVEL RECORDING | | | | | | | SUMMER LEVEL RECORDING 2020 | | | | | | | | |
|-------|---|----|--------|-------|---------|------------|-------|-----------------------------|---------|-----------|-----------|------------|------------|------------------|--|--|
| row # | Well Owner | Co | Well # | WL SM | WL tape | date | riser | wl SM | WL tape | date | lat | long | State ID # | level difference | | |
| 1 | Chavez Sylvia | B | 1119 | 139.4 | 142.50 | 3/4/2020 | 1.00 | 145.2 | 143.7 | 8/11/2020 | 26.91909 | -98.273312 | | -1.20 | | |
| 2 | Encinitos Ranch/Steve Burns | B | 398 | ----- | 84.80 | 3/4/2020 | 1.50 | ----- | 107.70 | 8/11/2020 | 26.79904 | -98.37508 | | -22.90 | | |
| 3 | Hopper est (Genoveva Salinas) | B | 2619 | ----- | 118.02 | 1/27/2020 | 2.00 | ----- | 110.90 | 8/6/2020 | 27.230554 | -98.155833 | 8455310 | 7.12 | | |
| 4 | Cuellar J A | B | 928 | ----- | 87.74 | 1/28/2020 | 1.50 | ----- | 93.70 | 8/11/2020 | 26.888451 | -98.198595 | 8707801 | -5.96 | | |
| 5 | La India Ranch LLC/ Bull Trap | B | 836 | ----- | 43.6 | 1/27/2020 | | ----- | ----- | ----- | 27.160083 | -98.149556 | 8455901 | #VALUE! | | |
| 6 | La Rucia Ranch Tank Battery Well | B | 1279 | 106.1 | 106.60 | 3/4/2020 | 1.50 | 41.30 | 91.20 | 8/11/2020 | 26.815833 | -98.275833 | | 15.40 | | |
| 7 | Lucero Restaurant | B | ----- | 67.9 | 67.00 | 3/4/2020 | 0.80 | 57.30 | 67.40 | 8/11/2020 | 26.907163 | -98.134306 | | -0.40 | | |
| 8 | McDonald Est J. E. | B | ----- | ----- | 129.48 | 1/29/2020 | 1.00 | ----- | 87.00 | 8/12/2020 | 27.238781 | -98.171959 | 8455204 | 42.48 | | |
| 9 | Mills Bennet Ranch well #19 | B | ----- | 108.2 | 107.40 | 3/3/2020 | 3.25 | 115.95 | 115.75 | 8/3/2020 | 27.181668 | -98.306582 | ----- | -8.35 | | |
| 10 | Mills Bennet Ranch well #9 | B | ----- | 119.1 | 118.9 | 3/3/2020 | 4.10 | 103.90 | 103.90 | 8/3/2020 | 27.193105 | -98.356639 | ----- | 15.00 | | |
| 11 | Mulanax Robert | B | 764 | ----- | ----- | no reading | | ----- | ----- | ----- | 27.154075 | -98.308207 | 8454806 | ----- | | |
| 12 | Negri Frank | B | ----- | ----- | 99.47 | 1/28/2020 | 2.20 | ----- | ----- | ----- | 27.236634 | -98.157122 | 8455329 | ----- | | |
| 13 | Penly Recorder well | B | 12 | ----- | 98.60 | 3/4/2020 | ----- | ----- | 102.27 | 8/9/2020 | 27.216442 | -98.169923 | 8455216 | -3.67 | | |
| 14 | Perez Fidel tape incorrect | B | 877 | 78.6 | 83.60 | 3/3/2020 | 1.50 | 79.00 | 77.70 | 8/3/2020 | 27.185528 | -98.055751 | | 5.90 | | |
| 15 | Ranch House Restaurant on hwy 285 | B | 557 | 102.2 | 103 | 3/3/2020 | 1.25 | 103.45 | 104.55 | 8/3/2020 | 27.261975 | -98.22268 | | -1.55 | | |
| 16 | Ramirez, Arnoldo | B | 1401 | 97.8 | 100.10 | 3/17/2020 | 1.80 | 98.10 | 98.10 | 8/3/2020 | 26.890917 | -98.215370 | | 2.00 | | |
| 17 | Saenz Felix | B | 70 | 99.3 | 98.70 | 3/6/2020 | 0.80 | 100.60 | 100.40 | 8/3/2020 | 27.232791 | -98.119093 | | -1.70 | | |
| 18 | Villa Rene | B | 922 | ----- | 90.40 | 3/6/2020 | 1.25 | ----- | 86.75 | 8/3/2020 | 27.242705 | -98.064103 | | 3.65 | | |
| 19 | La Rucia/Suemaur exp #319971 | H | 1309 | 91.5 | 87.70 | 3/4/2020 | 1.50 | 89.20 | 89.60 | 8/11/2020 | 26.776667 | -98.281667 | | -1.90 | | |
| 20 | Alvarez Jorge County Line well | JH | 497 | 74.4 | 75.0 | 3/4/2020 | 1.30 | 71.00 | 71.70 | 8/11/2020 | 26.784072 | -98.455889 | | 3.30 | | |
| 21 | Eshleman vogt/Blueston Natural Resourc | JH | ----- | 157 | 154.00 | 3/12/2020 | 2.20 | 155.50 | 152.30 | 8/6/2020 | 27.170738 | -98.607838 | | 1.70 | | |
| 22 | Esheleman-Vogt Ranch hwy 285 mill | JH | ----- | ----- | 49.40 | 3/12/2020 | 0.00 | ----- | 55.00 | 8/6/2020 | 27.295833 | -98.594721 | 8444402 | -5.60 | | |
| 23 | Hebbronville Cemetary | JH | ----- | ----- | ----- | ----- | 1.50 | 73.90 | 74.00 | 8/6/2020 | 27.297015 | -98.662455 | ----- | ----- | | |
| 24 | Jones borregos transducer #33330 | JH | 615 | ----- | 174.81 | 3/4/2020 | 0.00 | ----- | 174.98 | 8/9/2020 | 26.885983 | -98.654466 | 8703901 | -0.17 | | |
| 25 | jones Borregos charco loma | JH | ----- | 76.50 | 77.70 | 3/12/2020 | 1.30 | 75.10 | 74.70 | 8/6/2020 | 26.831984 | -98.668949 | | 3.00 | | |
| 26 | Jones South Well Rig Supply well | JH | 627 | 198 | 199.60 | 3/12/2020 | 4.60 | 194.10 | 190.70 | 8/6/2020 | 26.810000 | -98.691388 | | 8.90 | | |
| 27 | Jones Borregos Entrance Gate well | JH | ----- | 51 | 50.90 | 3/12/2020 | 1.50 | 52.6 | 52.60 | 8/6/2020 | 26.852470 | -98.61633 | | -1.70 | | |
| 28 | Perez, Antonio Jr | JH | 2470 | ----- | 47.05 | 1/27/2020 | 2.00 | ----- | 55.50 | 8/6/2020 | 26.936110 | -98.596110 | 8704402 | -8.45 | | |
| 29 | Ramirez Giberto Est | JH | 1142 | ----- | 94.84 | 1/27/2020 | 0.60 | 94.60 | ----- | 8/6/2020 | 26.794884 | -98.62874 | 8711601 | 0.24 | | |
| 30 | Rancho San Rafael El Colorado Mill | JH | 349 | 73 | 74.4 | 3/4/2020 | 1.30 | 72.60 | 72.80 | 10/8/2020 | 26.868547 | -98.515172 | ----- | 1.60 | | |
| 31 | Rancho San Rafael Estrella Mill(Mike) | JH | 363 | 40.1 | 40.3 | 3/4/2020 | 0.66 | 39.30 | 40.00 | 10/8/2020 | 26.842500 | -98.490278 | ----- | 0.30 | | |
| 32 | Rancho San Rafael no mill well(Mike) | JH | ----- | 33.8 | 29.4 | 3/4/2020 | ---- | 34.00 | 33.40 | 10/8/2020 | 26.847975 | -98.455933 | ----- | -4.00 | | |
| 33 | Kaffie Ranch Routt Investmt luis velaquez | JH | 1233 | ----- | 116.87 | 1/27/2020 | 0.80 | 132.50 | ----- | 8/6/2020 | 27.076389 | -98.607222 | 8460402 | -15.63 | | |
| 34 | Zorillo Investment LLC well # 616 | JH | 616 | ----- | ----- | ----- | ---- | ----- | ----- | ----- | 26.995759 | -98.625095 | | ----- | | |
| 35 | Cadena, Blanca H | JW | ----- | ----- | 46.51 | 1/29/2020 | 1.50 | ----- | 47.00 | 8/4/2020 | 27.578888 | -98.192777 | 8431502 | -0.49 | | |
| 36 | City of Orange Grove Well #7 | JW | 219 | ----- | 141.42 | 1/28/2020 | 2.00 | ----- | ----- | ----- | 27.956944 | -97.940833 | 8301514 | 141.42 | | |
| 37 | city of Premont | JW | 205 | ----- | 132.97 | 1/29/2020 | 2.50 | ----- | ----- | ----- | 27.353119 | -98.126511 | 8447313 | ----- | | |
| 38 | Garcia Robert & Irma | JW | 3009 | 134.9 | 135.4 | 3/6/2020 | 1.25 | 135.55 | 134.75 | 8/4/2020 | 27.752248 | -98.221105 | ----- | 0.65 | | |
| 39 | Gaitan Abel (Faustino Martinez(new) | JW | 2106 | ----- | 99.80 | 1/27/2020 | 1.50 | ----- | 100.40 | 8/4/2020 | 28.016496 | -97.908072 | 7957905 | -0.60 | | |
| 40 | Hays Bob | JW | ----- | ----- | 36.72 | 1/30/2020 | ----- | ----- | ----- | ----- | 27.889166 | -98.133054 | 8407901 | ----- | | |
| 41 | Hinze Emil Nathan Hinze | JW | ----- | ----- | 86.59 | 1/27/2020 | 1.00 | ----- | 98.10 | ----- | 27.958333 | -97.894166 | 8301605 | -11.51 | | |
| 42 | Kibbe Avery EOG Well | JW | ----- | 106.6 | 107.1 | 3/3/2020 | 3.00 | 105.10 | 88.00 | 8/3/2020 | 27.289585 | -98.147718 | | 19.10 | | |
| 43 | Knolle Pearson house Well #6 | JW | 2811 | ----- | ----- | ----- | 2.00 | ----- | ----- | ----- | 27.985417 | -97.835017 | | ----- | | |
| 44 | Jetta Gathering | JW | ----- | 143.5 | ----- | 3/6/2020 | 1.00 | ----- | 142.00 | 8/3/2020 | 27.406784 | -98.114459 | | 1.50 | | |
| 45 | lopez abel jr | JW | 2632 | 161.2 | ----- | 3/6/2020 | 2.00 | 157.00 | 160.40 | 8/3/2020 | 27.89239 | -98.20153 | | 4.20 | | |
| 46 | Manrique Arnold | JW | 1400 | 103.2 | 103.30 | 3/6/2020 | 1.50 | 101.90 | 101.50 | 8/4/2020 | 27.933333 | -98.333611 | | 1.80 | | |
| 47 | May CE | JW | ----- | ----- | 14.76 | 1/27/2020 | ----- | ----- | ----- | ----- | 27.779443 | -97.982777 | 8309703 | ----- | | |
| 48 | Saenz Rogelio J & Denise | JW | 133 | ----- | 95.30 | 3/17/2020 | 1.50 | ----- | ----- | ----- | 27.987222 | -97.952778 | ----- | 95.30 | | |
| 49 | Santo Nino de Atoche church | JW | ----- | 136.6 | 135.8 | 3/6/2020 | 1.50 | 137.90 | 128.40 | 8/3/2020 | 27.888515 | -98.096007 | ----- | 7.40 | | |
| 50 | Trevino Jesus | JW | ----- | ----- | ----- | ----- | ---- | ----- | ----- | ----- | 27.900556 | -97.968333 | 8301706 | ----- | | |
| 51 | Zelaya Jackpot Well | JW | 1015 | 134.8 | 136.60 | 3/3/2020 | 1.00 | 125.80 | 125.00 | 8/3/2020 | 27.342535 | -98.197662 | | 11.60 | | |
| 52 | Zelaya Premont Shop | JW | 1018 | 125.2 | 126.0 | 3/3/2020 | 1.50 | 133.90 | 134.20 | 8/3/2020 | 27.339444 | -98.129999 | | -8.20 | | |
| | brooks | | 18 | | | | | | | | | | | | | |
| | hidalgo | | 1 | | | | | | | | | | | | | |
| | jim hogg | | 13 | | | | | | | | | | | | | |
| | jim wells | | 17 | | | | | | | | | | | | | |
| | total wells | | 49 | | | | | | | | | | | | | |
| | Morris R W | | m Hogg | ----- | 173.10 | 2/25/2018 | | | | | | | | | | |
| 1 | Chavez Sylvia | | brooks | ----- | 136.00 | 3/25/2019 | 1.00 | 138.7 | 145.20 | 9/9/2019 | 26.91909 | -98.273312 | | | | |

RESOLUTION AUTHORIZING TAX RESALE

WHEREAS, by Sheriff's Sale conducted on June 6, 2017, the property described below was struck-off to the Jim Wells County, Trustee, pursuant to a delinquent tax foreclosure decree of the 79th Judicial District Court, Jim Wells County, Texas, and

WHEREAS, the sum of \$500.00 has been tendered by Isabel Ramirez Braune, 913 W. CR 239, Orange Grove, TX 78372, for the purchase of said property pursuant to Section §34.05, Texas Tax Code Ann. (Vernon, 1982), and

NOW, THEREFORE, BE IT RESOLVED by the Board of the Brush Country Groundwater Conservation District that its President, David Kelly, be and he is hereby authorized to execute a tax resale deed on behalf of the water district conveying to Isabel Ramirez Braune all of the right, title, and interest of the water district, and all other taxing units interested in the tax foreclosure judgment in the following described real property located in Jim Wells County, Texas

ACCT. NO. 1016700300000; 1.74 acres, more or less, situated in the Thomas Garcia Survey #8, Abstract 167, Jim Wells County, Texas, as described in deed dated May 8, 1979, from Otto J. Zwernemann, et ux to Grace Petroleum Corporation, in Volume 381, Page 333, Deed Records of Jim Wells County, Texas.

PASSED AND APPROVED this _____ day of _____, 2020.

David Kelly, President

ATTEST:

Secretary to Board

Suit No. 15-03-16623-B, Orange Grove Independent School District, Jim Wells County and Brush Country Groundwater Conservation District vs. Samsom Hydrocarbons Company

RESOLUTION AUTHORIZING TAX RESALE

WHEREAS, by Sheriff's Sale conducted on November 3, 2015, the property described below was struck-off to the Jim Wells County, Trustee, pursuant to a delinquent tax foreclosure decree of the 79th Judicial District Court, Jim Wells County, Texas, and

WHEREAS, the sum of \$1,500.00 has been tendered by Jaime Arredondo, 6519 Ithaca Forest, San Antonio, TX 78239, for the purchase of said property pursuant to Section §34.05, Texas Tax Code Ann. (Vernon, 1982), and

NOW, THEREFORE, BE IT RESOLVED by the Conservation Board of Brush Country Groundwater Conservation District that its Board President, David Kelly, be and he is hereby authorized to execute a tax resale deed on behalf of the conservation district conveying to Jaime Arredondo all of the right, title, and interest of the conservation district, and all other taxing units interested in the tax foreclosure judgment in the following described real property located in Jim Wells County, Texas

ACCT. NO. 1235092300000; Lots 7 and 8, Block 141, Original Townsite Addition, Town of Premont, Jim Wells County, Texas, as described in Volume 6, Page 363, Deed Records of Jim Wells County, Texas.

PASSED AND APPROVED this _____ day of _____, 2020

David Kelly, Board President

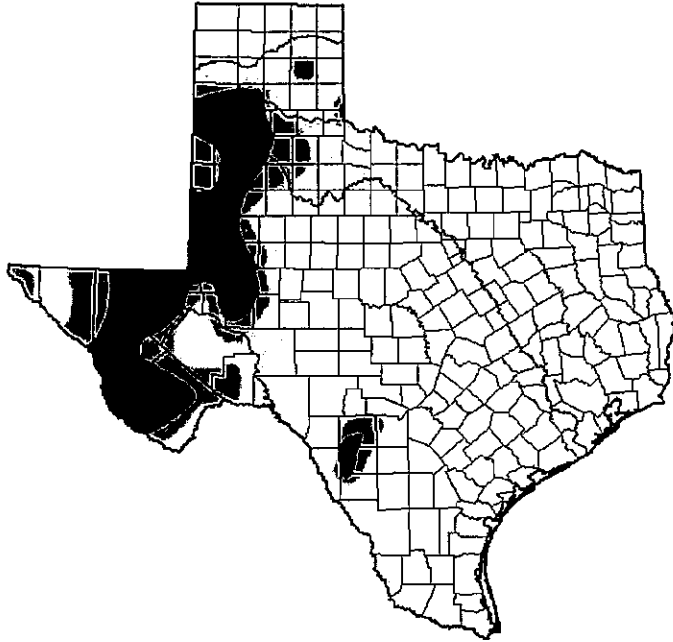
ATTEST:

Secretary to Board

Suit No. 06-11-14164-B; Premont Independent School District and City of Premont vs. Constanca Garza, Estate and Ysidro Garza, Jr.

U.S. Drought Monitor Texas

September 29, 2020
(Released Thursday, Oct. 1, 2020)
Valid 8 a.m. EDT



Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|--|-------|-------|-------|-------|-------|------|
| Current | 57.35 | 42.65 | 31.96 | 20.91 | 12.02 | 3.29 |
| Last Week <i>09-22-2020</i> | 54.63 | 45.37 | 31.88 | 18.89 | 9.88 | 0.78 |
| 3 Months Ago <i>06-30-2020</i> | 42.41 | 57.59 | 27.97 | 9.60 | 2.87 | 0.00 |
| Start of Calendar Year <i>12-31-2019</i> | 44.69 | 55.31 | 36.12 | 9.19 | 0.74 | 0.00 |
| Start of Water Year <i>10-01-2019</i> | 31.74 | 68.26 | 46.05 | 22.33 | 6.32 | 0.00 |
| One Year Ago <i>10-01-2019</i> | 31.74 | 68.26 | 46.05 | 22.33 | 6.32 | 0.00 |

Intensity:

- None
- D0 Abnormally Dry
- D1 Moderate Drought
- D2 Severe Drought
- D3 Extreme Drought
- D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Brad Rippey
U.S. Department of Agriculture



droughtmonitor.unl.edu

BRUSH COUNTRY GROUNDWATER CONSERVATION DISTRICT

FINANCIAL STATEMENTS

and

SUPPLEMENTARY INFORMATION

with

ACCOUNTANT'S COMPILATION REPORT

FOR THE MONTH AND THE TWELVE MONTHS ENDED SEPTEMBER 30, 2020

| | |
|---|-----------------------|
| BANK ACCT (AS OF 8/31/2020) | \$42,020.28 |
| CREDITS | \$25,331.62 |
| DEBITS | \$29,033.32 |
| BANK BALANCE (AS OF 9/30/2020) | \$38,318.58 |
| UNCLEARED | \$ 9,573.11 |
| SEPTEMBER FINANCIAL STATEMENT | \$28,745.47 |
| TAX COLLECTION ACCT. BALANCE | \$338,812.72 |
| INTEREST EARNED | \$ 755.45 |
| RESERVE ACCT. BAL. (AS OF 8/31/2020) | \$1,819,647.04 |
| INTEREST EARNED IN SEPT. | \$ 3,888.56 |
| RESERVE ACCT BALANCE (AS OF 9/30/20) | \$1,823,535.60 |
| BALANCE FOR ALL ACCOUNTS | \$2,196,779.04 |

Brush Country Groundwater Conservation District
Statement of Revenues, Expenses and Changes in Fund Balances YTD
For The Twelve Months Ended September 30, 2020

| | <u>Oct '19 - Sep 20</u> |
|--|-------------------------|
| Operating Revenue | |
| Income | |
| Interest Income | 57,681.90 |
| Miscellaneous Income | 3,689.60 |
| Tax Revenue | |
| Brooks Co. Tax Levy | 86,830.46 |
| Jim Hogg Co. Tax Levy | 95,680.43 |
| Jim Wells Co. Tax Levy | 261,718.47 |
| Total Tax Revenue | <u>444,229.36</u> |
| Total Operating Revenue | 505,600.86 |
| Expense | |
| Bank Error | 178.79 |
| Bank Fees | 5.00 |
| Computer Support Services | |
| Printers / Fax | 253.75 |
| Software | 129.89 |
| Web Hosting & Homepage | 4,036.50 |
| Computer Support Services - Other | 666.31 |
| Total Computer Support Services | <u>5,086.45</u> |
| Contract Labor | 62.17 |
| Convention Expense | 235.00 |
| Depreciation Expense | 28,282.56 |
| Directors Expenses | 721.52 |
| Dues & Subscriptions | 1,388.00 |
| Employee Benefit Programs Exp | 4,283.76 |
| Insurance | |
| Insurance - Building | 2,009.00 |
| Insurance - WC | 543.44 |
| Insurance Expense - D & O | 1,456.38 |
| Insurance Expense - GL | 329.54 |
| Total Insurance | <u>4,338.36</u> |
| Legal Notice | 2,181.20 |
| Office Expense | |
| Building Repairs | 150.00 |
| Misc. Office Expense | 1,895.50 |
| New Office Electricity | 3,348.51 |
| New Office Janitorial | 10,688.60 |
| New Office Water & Sewer | 1,836.24 |
| New Office Yard Maintenance | 2,600.00 |
| Office Supplies | 2,309.19 |
| Postage and Shipping Expense | 1,313.50 |
| Office Expense - Other | 45.34 |
| Total Office Expense | <u>24,186.88</u> |
| Office Maintenance | 821.31 |

See Accountant's Compilation Report

Brush Country Groundwater Conservation District
Statement of Revenues, Expenses and Changes in Fund Balances YTD
For The Twelve Months Ended September 30, 2020

| | Oct '19 - Sep 20 |
|---|-------------------------|
| Other Misc Services & Expenses | |
| Equipment Purchase | 457.69 |
| Miscellaneous | 419.48 |
| School Education Material | 350.00 |
| Total Other Misc Services & Expenses | 1,227.17 |
| Professional Services | |
| Accounting Services & Audit | 3,963.95 |
| Audit Expense | 3,250.00 |
| Engineering Services | 13,423.00 |
| Legal & Professional | 25,149.15 |
| Legislative Assistance | 30,000.00 |
| Water Quality Testing-New Wells | 1,125.00 |
| Total Professional Services | 76,911.10 |
| Salaries | |
| General Manager | 63,344.84 |
| Health Insurance | 24,298.40 |
| Staff Person | 93,915.64 |
| SUTA Tax Expense | 385.08 |
| Tax Expense-Payroll | 12,278.63 |
| TCDRS Retirement & Life Insur. | 14,209.17 |
| Total Salaries | 208,432.76 |
| Tax Appraisal Fees | |
| Fees-Brooks Co. | 2,190.00 |
| Fees-Hidalgo Co. | 6.00 |
| Fees-Jim Hogg Co. | 3,382.64 |
| Fees-Jim Wells Co. | 9,084.15 |
| Total Tax Appraisal Fees | 14,662.79 |
| Tax Collection Fees | |
| Brooks & Hidalgo Co. | 6,751.88 |
| Jim Hogg Co. | 3,175.00 |
| Jim Wells Co. | -295.46 |
| Total Tax Collection Fees | 9,631.42 |
| Telephone Expense | 1,787.75 |
| Travel Expense & Training | |
| Conference Registration Fees | 292.01 |
| Meals & Entertainment Expense | 246.96 |
| Travel, Meals, and Lodging | 862.94 |
| Travel Expense & Training - Other | -144.48 |
| Total Travel Expense & Training | 1,257.43 |
| Vehicle Expense | |
| Auto & Truck Repair | 134.16 |
| Auto Gas & Oil | 1,376.16 |
| Vehicle Insurance | 549.78 |
| Total Vehicle Expense | 2,060.10 |

See Accountant's Compilation Report

Brush Country Groundwater Conservation District
Statement of Revenues, Expenses and Changes in Fund Balances YTD
For The Twelve Months Ended September 30, 2020

| | <u>Oct '19 - Sep 20</u> |
|-----------------------------------|----------------------------|
| Total Conservation Expenses | <u>387,741.52</u> |
| Other Income/Expense | |
| Other Expense | |
| Water Well Plugging Program | <u>6,000.00</u> |
| Total Other Expense | <u>6,000.00</u> |
| Excess Revenues Over Expenditures | 111,859.34 |
| Fund Balance - Beginning of Year | <u>2,798,829.34</u> |
| Fund Balance - September 30, 2010 | <u><u>2,910,688.68</u></u> |

See Accountant's Compilation Report

INVESTMENT REPORT

| Brush Country GCD Investment | Financial Institution | Maturity Date | Avg. Yield | Beginning Balance | Deposits | Debits | Ending Balance | Period earnings |
|---|-----------------------|---------------|------------|-------------------|---|------------|----------------|-----------------|
| For the period | | | | | | | | |
| 7/1/2020 -- 9/30/2020 | | | | | | | | |
| Operating Account Checking Acct. | FNBFAL | Daily | 2.63% | 74,232.41 | 76,789.21 | 112,703.04 | 38,318.58 | 268.21 |
| Tax Account Checking Acct | FNBFAL | Daily | 2.63% | 391,875.42 | 22,696.30 | 75,759.00 | 338,812.72 | 2,460.39 |
| Reserve Acct | FNBFAL | Daily | 2.63% | 1,811,637.22 | 11,898.38 | 0.00 | 1,823,535.60 | 11,692.80 |
| total FNBFAL Accounts | | | | 2,277,745.05 | 111,383.89 | 188,462.04 | 2,200,666.90 | 14,421.40 |
| purchased CD 1/25/18 | Greater Tx Bank CD | 1/23/2019 | 1.60% | 253,096.47 | 253,096.47 Cd plus 3,081.81 cashed in on 2/27/2020 and deposited in FNBFAL Reserve Acct | | | |
| Totals | | | | | | | | |
| FNBFAL Financial Security Pledges as of February 19, 2019 | | | | | | | | |
| CUSIP | maturity date | CUSIP | | pledge amt | | | | |
| 912828W63 | 3/15/2020 | | | \$0 | this \$600,000 pledge canceled by FNBFAL when it matured | | | |
| 3133EKBW5 | 2/27/2024 | | | \$850,000 | | | | |
| 313371U79 | 12/11/2020 | | | \$1,000,000 | | | | |
| 3130AEWA4 | 10/1/2020 | | | \$900,000 | | | | |
| | | | | total | | | \$2,750,000 | |

The investment transactions of this period comply with the investment policy of the Brush Country Cons. District and the Public Investment Act.

This investment report is presented to the BCGCD Board of Directors at a meeting held on: 10/27/2020

Report Prepared By

Felix Saenz, General Manager
Investment Officer

10/27/2020
Date

BCGCD prior years Delinquent Quarterly Tax Collection Summary 4th Quarter FY 2020

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------------|------------------------|---------------------------|------------------------------|----------------------------|--------------------|--------------------|------------------------------|-------------|--------------|----|----|
| Collection Entity | monthly tax collection | monthly penalty & interst | tax & P&I monthly collection | current to date collection | YTD P&I collection | YTD adjust to levy | 10/1/2019 account receivable | % collected | balance | | |
| Jim Hogg Co July - Sep | 718.76 | 307.21 | 1,025.97 | \$2,882.61 | \$1,116.87 | \$0.00 | 16,258.42 | 17.73% | \$14,513.68 | | |
| Brooks CO July -sep | 739.15 | 367.28 | 1,106.43 | -\$593.82 | \$1,056.25 | -7,099.40 | \$39,929.75 | -1.49% | \$32,744.28 | | |
| Jim Wells Co Jul - Sep | 2,480.60 | 1,196.62 | 3,677.22 | \$13,203.74 | \$4,525.61 | -\$251.90 | 84,931.81 | 15.55% | \$74,112.00 | | |
| Hidalgo Co Jul - Sep | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$184.36 | \$3.73 | 0.00% | \$3.73 | | |
| 4th Q totals | \$3,938.51 | \$1,871.11 | \$5,809.62 | \$15,492.53 | \$6,698.73 | | \$141,123.71 | 10.98% | \$121,373.69 | | |

BCGCD Current tax yr 2019 Quarterly Tax Collection Summary 4th Quarter FY 2020

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
|------------------------|------------------------|---------------------------|------------------------------|----------------------------|--------------------|--------------------|------------------------------|-------------|--------------|
| Collection Entity | monthly tax collection | monthly penalty & interst | tax & P&I monthly collection | current to date collection | YTD P&I collection | YTD adjust to levy | 10/1/2019 account receivable | % collected | balance |
| Jim Hogg Co July - Sep | 4,036.67 | 515.43 | 4,552.10 | \$87,140.30 | \$608.67 | -4.48 | \$93,776.94 | 92.92% | \$5,584.65 |
| Brooks CO July -sep | 1,858.25 | 249.33 | 2,107.58 | \$82,029.48 | \$110.14 | -\$184.36 | \$92,054.49 | 89.11% | \$9,271.88 |
| Jim Wells Co Jul - Sep | 4,758.29 | 947.48 | 11,137.18 | \$245,227.46 | \$2,981.97 | \$2,796.06 | \$267,310.34 | 91.74% | \$27,050.38 |
| Hidalgo Co Jul - Sep | 0.00 | 0.00 | 0.00 | \$511.43 | \$0.00 | 0.00 | \$512.14 | 99.86% | \$0.71 |
| 4th Q totals | \$10,653.21 | \$1,712.24 | \$17,796.86 | \$414,908.67 | \$1,127.38 | | \$453,653.91 | 91.46% | \$58,230.57 |
| Total 2010 -2019 | \$14,591.72 | \$3,583.35 | \$23,606.48 | \$430,401.20 | \$7,826.11 | | \$594,777.62 | 72.36% | \$179,604.26 |

October 2020 Legislative Report
Robert Howard

Elections

As a reminder, early voting for the November 3rd general election ends on October 30th. Mail-in ballots must be received by Election Day.

Also as a reminder, in our area, the three state legislators who face general election challengers are Senators Chuy Hinojosa (Brooks and Jim Wells) and Judith Zaffirini (Jim Hogg) and Rep. Ryan Guillen (Brooks and Jim Hogg). Nearby, Rep. Abel Herrero, who covers most of Nueces, including Robstown, has a Republican opponent (under Speaker Straus, Rep. Herrero was chair of the Land Resource Management Committee). Also of interest in our area is a race to be our Congressional representative, with incumbent Vicente Gonzalez of McAllen facing a Republican challenger. All incumbents are favored to win, but this year is particularly unpredictable. More than four million early votes have already been cast in Texas, which is many more than even California.

State Legislature

The House and Senate committees are now working on their interim reports, which should be released sometime after the election.. There is still much speculation on how the regular session next year will be conducted, possibly incorporating new rules that allow remote testimony. Jockeying is already occurring behind the scenes to fill the vacant Speaker slot. One of the leading Republican contenders has taken his name off the table

Nothing has changed the general consensus that the session will be dominated by budget concerns and the COVID response, with redistricting being delayed for a special session in late summer. In the meantime, I am continuing to pursue an effort to help landowner and groundwater district groups find common ground. I have recently reconfirmed Gary Westbrook's (General Manager of the Post Oak Savannah GCD) commitment to work with me as an ambassador between TAGD and the Farm Bureau. We are now just trying to work with everyone's schedule to set a meeting place and time.

This week, Matt Lamon, JM Lozano's chief of staff, sent me a copy of the memo their office received from the Legislative Council about procedures for filing legislation. I shared that memo with our staff and legal counsel, and TAGD Executive director Leah Martinsson. I will be meeting with Matt soon to get more first-hand information about the upcoming session.

Texas Alliance of Groundwater Districts (TAGD)

As I have reported, I have been participating in all three TAGD legislative subcommittees- joint planning, brackish rules, and produced water. A meeting of the full legislative committee has been called for

November 5th to act on the recommendations of each subcommittee. The joint planning subcommittee will present two alternatives for requiring GCDs to report on progress in meeting DFCs during the five year planning cycle. That legislative proposal would be available for TAGD to present to the Legislature as an alternative in the event more onerous legislation is filed. The produced water subcommittee will propose a TAGD resolution to support any legislation that promotes the use of produced water for protection of groundwater quantity and quality as related to oil and gas production

NOTICE OF OPEN MEETING

An urgent public necessity exists requiring the Groundwater Management Area (GMA) 16 Planning Committee to alter its meeting procedures due to COVID-19 pandemic. Notice is hereby given, as required by Texas Water Code section 36.108(e), that a meeting of the GMA 16 Planning Committee, comprised of delegates (GMA delegates) from the following groundwater conservation districts located wholly or partially within GMA 16: Bee GCD, Brush Country GCD, Live Oak UWCD, McMullen GCD, Kenedy County GCD, Corpus Christi Aquifer Storage and Recovery Conservation District, San Patricio GCD, Starr GCD, Duval GCD, and Red Sands GCD will be held Tuesday, October 27, 2020 at 1:00PM in the Brush Country GCD Office, 732 West Rice St., Falfurrias, Texas. A quorum of the GMA delegates may be present in person at the physical location or may participate via audio and video conference call. Likewise, members of the public may participate in person at the physical location or via audio or videoconference call. The meeting will be conducted pursuant to Texas Government Code, Sections 551.125, 551.127 and 551.131, and as modified by the Governor of Texas who ordered suspension of various provisions of the Open Meetings Act, Chapter 551, Government Code, effective March 16, 2020, in accordance with the Texas Disaster Act of 1975 (see the Governor's proclamation on March 13, 2020 as renewed, certifying that the COVID-19 pandemic poses an imminent threat of disaster and declaring a state of disaster for all counties in Texas). The audio and videoconference information for the GMA delegates and public to participate in the meeting described below follows the Governor's guidance for conducting a public meeting and ensures public accessibility. The GMA delegates and members of the public not attending in person may call in or participate via videoconference as follows:

GMA 16 October 27, 2020

Tue, October 27, 2020 1:00 PM - 4:00 PM (CDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/243461901>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (408) 650-3123

- One-touch: <tel:+14086503123,243461901> Access Code: 243-461-901

This meeting will be recorded and the recording will be available on the Brush Country Groundwater Conservation District's website www.brushcountrygcd.com after the meeting. A copy of the agenda packet for this meeting will be available on the Brush Country Groundwater Conservation District's website www.brushcountrygcd.com at the time of the meeting.

Discussion and Possible Action on the following agenda items:

1. Welcome and Introductions
2. Minutes of the previous meeting
3. Treasurer's report
4. Report from TWDB
5. Consultant Report
6. Update from Starr County GCD on petition
7. District members and public members discussion
8. Set date for next meeting.
9. Future agenda items.
10. Adjournment.

Lonnie Stewart, Vice-Chairman Groundwater Management Area 16

Lonnie Stewart

For more information, please contact me at lowcd@yahoo.com or 361-449-7017.